

**REGENERATION AND ECONOMIC DEVELOPMENT  
POLICY OVERVIEW AND SCRUTINY COMMITTEE**

**Thursday, 12th November, 2009**

**10.00 am**

Darent Room, Sessions House, County Hall, Maidstone







## AGENDA

### REGENERATION AND ECONOMIC DEVELOPMENT POLICY OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 12th November 2009, at 10.00 am    Ask for:    **Theresa Grayell ext 4277**

**Darent Room, Sessions House, County Hall, Telephone  
Maidstone**

*Tea/Coffee will be available 15 minutes before the meeting*

#### **Membership (12)**

Conservative (11):    Mr M C Dance (Chairman), Mr R W Bayford, Mr J R Bullock, MBE,  
Mr K A Ferrin, MBE, Mr P J Homewood, Mr J A Kite, Mrs J Law,  
Mr K Pugh, Mr K Smith, Mr M V Snelling and Mrs E M Tweed

Liberal Democrat (1):    Mr I S Chittenden (Vice-Chairman)

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Item No**

##### **A. COMMITTEE BUSINESS**

- A1    Membership - to report that Mr K Smith has joined the Committee in place of Mr B J Sweetland
- A2    Substitutes
- A3    Declarations of Interests by Members in items on the Agenda for this meeting
- A4    Minutes of the meeting held on 24 September 2009 (Pages 1 - 6)

##### **B. ITEMS FOR DISCUSSION**

- B1    Presentation - Environmental Technologies: Greener Opportunities for Kent (Pages 7 - 36)
- B2    Local Economic Assessment, Partnership Structures and Devolution (Pages 37 - 42)
- B3    Regeneration and Economy - A District Perspective: Members' oral report back from visit to Swale Borough Council, 2 November 2009
- B4    Quarterly Budget Monitoring Report 2009/10

B5 Autumn Budget Statement and Draft Medium Term Plan 2010/11 to 2012/13

B6 Update on Major Projects (Pages 43 - 54)

**C. SELECT COMMITTEE UPDATE**

C1 Update on Select Committee Work (Pages 55 - 56)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Wednesday, 4 November 2009**

*Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.*